

## Wildlife Near and Far

Manchester Town Hall November 13, 2025 - January 15, 2025

This exhibit is open to all mediums, including three-dimensional art objects for the display case. The theme is Wildlife. Your artwork can depict any wild creature that is not a pet or a domestic animal. That includes mammals, insects, birds, fish, bears, etc. - creatures from your backyard to the heart of Africa. Members may submit up to 2 pieces of artwork or 3 if at least one is for the display case and one for the wall, which will be included in the exhibit as space allows. This exhibit will be both virtual and in-person at the Manchester Town Hall, so we would like photos of your artwork to include on our website.

**REGISTRATION DEADLINE: Tuesday, November 11, 2025.** You may register up to two pieces of artwork for this exhibit. You may submit three pieces if at least one goes on the wall and one in the display case. Each piece must be registered separately.

## PHOTOGRAPH YOUR ARTWORK:

- Please photograph your work **before** you frame it. Make sure you are standing directly in front of the artwork when you take the photo so the edges are straight. Outside on a cloudy day or in the shade works well for lighting (lighting that doesn't cast a shadow). Email your images to Chris Larson (larsonc3@gmail.com)
- Please submit a JPG (picture) of your artwork that is at least 600 pixels on any side. **Your photo should be at least 100k**. Images from your phone or camera are usually just fine.
- **If possible**, identify your image(s): lastnameFirstname1.jpg, lastnameFirstname2.jpg, etc. (if you're submitting more than one piece). For example: larsonChris1.jpg.

**ELIGIBILITY: This show is open to MAA dues-paid members only.** Membership is \$35.00 per year. Email Carolyn Gimbrone (<a href="mailto:bowbrone@aol.com">bowbrone@aol.com</a>) or Gail Crook (<a href="mailto:e.g.crook@gmail.com">e.g.crook@gmail.com</a>) with membership questions. Visit <a href="https://www.manchesterart.org/join-maa">https://www.manchesterart.org/join-maa</a> for all the details about MAA membership.

## DROP OFF: Thursday, November 13, 2025 from 11 a.m. - 12:30 p.m. at Manchester Town Hall.

- Please attach a note to the back of each piece with your name and the name of the piece.
- Artwork must be securely framed and ready to hang with screw eyes and wire (no tooth hooks).
- Inappropriately framed works are subject to refusal.
- See framing guidelines.
- Each piece can be no larger than 36 inches in any dimension.

## PICK UP: Thursday, January 15, 2025 from 11 a.m. - 12:30 p.m. at Manchester Town Hall.

**PLEASE NOTE:** If you sell your artwork on display, you may remove it from the exhibit only if you replace it with a similar piece. You must notify one of the exhibit co-chairs before you make the change-out.

**QUESTIONS**? Contact Janet Heller (<u>janetheller66@gmail.com</u> 860-965-7829) or Carolyn Emerson (<u>cvemerson39@gmail.com</u>) 860-432-3561